INGERSOLL MUSEUM GETS NEW LOOK FOR 2014
Renovations, Expanded Promotion, and a Conference

The Robert Green Ingersoll Birthplace Museum will open with a redesigned interior and all-new exhibits for the 2014 season. The new T. M. Scruggs Museum Interior will be unveiled at a brief ceremony on Saturday, May 24 (the Saturday of Memorial Day weekend), at 12:00 noon. The Museum will be heavily promoted this season with greatly expanded brochure distribution and an outdoor advertising campaign.

In addition, on August 16–17, Ingersoll’s legacy will be celebrated with a conference, “Robert Green Ingersoll and the Reform Imperative.” Saturday, August 16, will be a full-day seminar at the Center for Inquiry–Transnational in Amherst, New York, featuring major speakers. Sunday, August 17, will be an all-day motor coach tour featuring a Museum visit at which the new interior will be formally dedicated. For more information or to register, see the enclosure or visit www.secularhumanism.org/ingersollcon.

All of this was made possible because friends and supporters of the Museum around the nation responded strongly to the 2013 “Decade III” fundraising campaign. Lead donors included musicologist T. M. Scruggs, the James Hervey Johnson Charitable Trust, and Steve Lowe. In keeping with the Decade III Campaign’s donor recognition program, the new museum interior will be named for T. M. Scruggs. The Front Parlor, the Museum’s principal public display area, will be named for the James Hervey Johnson Charitable Educational Trust.

“We called it the Decade III campaign because the Ingersoll Museum has already entered its third decade of operation,” said Museum Director Tom Flynn. “We focused on re-imagining the Museum interior and displays because the Museum has been working with the same basic design since it first opened to the public in 1993. It’s time for a new approach.”

The Robert Green Ingersoll Birthplace Museum will be open to the public Saturdays and Sundays from Memorial Day weekend until the last weekend in October.

The new T. M. Scruggs Museum Interior will feature large supergraphics that tell Ingersoll’s story in a compelling and contemporary manner.
A SURPRISING INGERSOLL TRIBUTE

On March 28, Hal Gordon—a former speechwriter for the Reagan White House and Gen. Colin Powell—paid an unexpected tribute to Ingersoll. In an essay titled “Why Is Blasphemy Still a Crime?” in the online magazine *Highbrow*, he told the story of Ingersoll’s *pro bono* defense of minister-turned-freethinker Charles B. Reynolds. Reynolds was convicted, but by the time Ingersoll was done, in Gordon’s words, “There would never be another prosecution for blasphemy in the United States. Ingersoll had shamed such laws from the books.” That’s not completely accurate—blasphemy laws remained on the books, they just weren’t enforced, and there were a handful of prosecutions even into the twentieth century. But Gordon’s piece remains worth reading. Check it out at http://highbrow-magazine.com/3861-why-blasphemy-still-crime.

A LECTURE NOT TO MISS

Coinciding with the August Ingersoll conference, historian Sally Roesch Wagner will give an address titled “Matilda Joslyn Gage: Bringing Her into History” at the Center for Inquiry–Transnational (Amherst, New York) on Saturday, August 16, at 7:30 p.m. This lecture is free and open to the public and is sponsored by the New York Council for the Humanities Speakers in the Humanities Program.

Although she was considered equally important as women’s rights giants Elizabeth Cady Stanton and Susan B. Anthony (the three were called the “triumvirate of the movement”), freethinker Matilda Joslyn Gage (1828–1898) has been all but written out of history. Dr. Sally Roesch Wagner, the foremost authority on Gage, enlightens about this amazing woman “lost from history,” who offered her Fayetteville, New York, home as a station on the Underground Railroad; was adopted into the Wolf Clan of the Mohawk Nation; edited a newspaper; encouraged her son-in-law, L. Frank Baum, to write his Oz stories; campaigned for freethought; and worked for the separation of church and state.

Dr. Wagner is founding director of the Matilda Joslyn Gage Foundation, which in 2010 opened Gage’s Fayetteville, New York, home to the public as an innovative museum. She is the nation’s foremost authority on Matilda Joslyn Gage and the cofounder of the Freethought Trail.

Sally Roesch Wagner led the restoration of Matilda Joslyn Gage’s residence in Fayetteville, New York. It is now a museum.

The front parlor has been restored and furnished to match a photograph of the room taken by Gage’s son-in-law, L. Frank Baum.
WHO’S BRINGING THE MUSEUM’S NEW LOOK TO LIFE?

The Exhibition Alliance (TEA) of Hamilton, New York, has been retained to redesign the Museum interior and to fabricate new or updated displays. TEA is a museum service organization that provides professional collections- and exhibitions-related support, including exhibition planning, design, fabrication, and installation. Previous TEA projects have included the Ancient Art Galleries at the Memorial Art Gallery at the University of Rochester, the Robert M. Linsley Geology Museum at Colgate University, and the National Abolition Hall of Fame in Peterboro, New York (a featured attraction on the Freethought Trail).

Jeff Ingersoll, an Ingersoll family descendant and a painting and historical-renovation contractor, is serving as construction manager for the project, as well as donating most skilled labor associated with the refurbishment and repainting of the Museum interior.

Independent contractor Amanda Ward provided research and organizational assistance and made new digital photographs of the Museum’s principal holdings in support of the renovation project.

Center for Inquiry Libraries Director Tim Binga provided invaluable research assistance.

NEW DISPLAY AREA ADDED

With the debut of the T. M. Scruggs Museum Interior, the Ingersoll Museum gains a new public room. The new room, on the Museum’s second floor, previously formed part of the Village of Dresden Historian’s private office. By consolidating older materials and finding some alternate storage, Village Historian Linda Jacquot was able to free up part of her space. The result is a new public room adjacent to the upstairs Birth Room. Displays will focus on Ingersoll’s birth and early life, his Civil War service, and his law career. Also displayed in the new room will be the Museum’s rare full-color newspaper cartoon showing Ingersoll among an “awkward squad” of controversial Gilded Age personalities.

The Village Historian will maintain a small office/workroom off of the new room.

NEW AT THE MUSEUM:

This large cartoon from the Gilded Age satirical newspaper The Judge shows Ingersoll (at upper left) sitting in the “Gospel Tent” with preacher Henry Ward Beecher. In front, Uncle Sam musters an “awkward squad” of controversial political figures. Gift of Margaret Downey and George Kelley.

Little is known about the source of this photograph, but a handwritten caption identifies it as depicting Ingersoll’s New York City law office.
A new book about Robert Ingersoll has been published by Inquiry Press, the new imprint of the Center for Inquiry. *Religions Are For a Day: Robert Green Ingersoll Appreciated* was edited by Museum director Tom Flynn, assisted by Julia Lavarnway. Its centerpiece is a 13,000-word biography and intellectual history of Ingersoll and his ideas. Flynn drafted this in 2008, but only portions of it could be published in S. T. Joshi’s anthology *Icons of Unbelief*. The new book marks the first time the monograph has been published in its entirety.

Filling out the book are brief stories accounts of historical mysteries solved – or in some cases, not yet solved – by staff and volunteers for the Museum and its sibling initiative, the Freethought Trail. (Some of these items are adapted from articles in past issues of the *Ingersoll Report.*) How was Ingersoll, the famous agnostic, awarded a ceremonial sword by the Knights Templar, a Masonic order that requires its members to swear belief in Jesus? Who sculpted a large bust of Ingersoll aged 40, before he gained national prominence? Where was the forgotten opera house where Ingersoll – and also Charles B. Reynolds, whom Ingersoll defended against blasphemy charges – lectured? All are discussed in this new book.

*Religions Are For a Day* is available at the Museum gift shop and online at the Council for Secular Humanism web site. (Go to www.secularhumanism.org, click Shop in the top menu, and click Books in the left-hand column.) Cost is $15.00, shipping not included.